

Debating Womens Equality Toward A Feminist Theory Of Law From A European Perspective

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Women, Politics, and Reproduction Ingrid Makus 1996 In this book Ingrid Makus examines the position of women and the role of parenting in the thought of three traditional liberal philosophers - Thomas Hobbes, John Locke, and John Stuart Mill. She does so in response to the feminist claim that women are excluded from most models of the political community, including the liberal one, in traditional Western political theory. She finds that in these philosophers' works women indeed fall short of achieving equal political status - but for reasons which feminist interpretations have overlooked. The relationship between children and both parents is a more fundamental problem for political theory, according to Makus, than addressing adversarial relations between men and women. Traditional liberal thought has difficulty accounting for the care of children without placing women in a role that creates tension between their rights (self-interest) and duties (care for others). She shows how this tension is evident in modern liberal society, where it comes to the forefront in contemporary debates about women's reproductive rights and their underrepresentation in politics. Finally, Makus explores whether feminist theory, in its various forms, presents alternatives to the liberal tradition or whether it replicates for women the dilemmas of the liberal legacy. She also addresses the potential for feminist theory to encourage a political community inclusive of women, children, and men.

Applications of Feminist Legal Theory to Women's Lives D. Kelly Weisberg 2009 A comprehensive survey of the applications of feminist legal theory to specific areas of the law

Gendering Citizenship in Western Europe Ruth Lister 2007 "This is a collectively written, interdisciplinary, thematic cross-national study, which combines conceptual, theoretical, empirical and policy material in an ambitious and innovative way to explore a key concept in contemporary European political, policy and academic debates." "The book is unusual in weaving together the topics of migration and childcare and in studying these issues together within a gendered citizenship framework. It also demonstrates the value of a multi-level conceptualisation of citizenship, stretching from the domestic sphere through the national and European levels to the global." "The book is aimed at students of social policy, sociology, European studies, women's studies and politics and at researchers/scholars/policy analysts in the areas of citizenship, gender, welfare states and migration."--BOOK JACKET.

Gender Expertise in Public Policy S. Hoard 2015-04-07 Through a selection of in-depth interviews, a survey of experts working with the European Union and United Nations, and Qualitative Comparative Analysis of policy debates, this text rethinks our understanding of gender expertise and the circumstances that lead to expert success in public policy.

Gender and International Relations Jill Steans 2006-08-18 The second edition of Jill Steans' successful and highly respected book offers a comprehensive overview of feminist scholarship and feminist contributions to international relations, and provides an in-depth discussion of how feminist IR has sought to re-think key concepts and central areas of concern in the field. Its ten chapters cover core topics, such as feminist theories; international relations theory; gender in the theory and practice of 'state-making'; feminist perspectives on war and peace; feminist approaches to security; the gender dimension of international political economy; gender and the politics of development; and women's human rights as both a 'universal project' and a political tool. The book also discusses some of the key debates and exchanges that have taken place between feminist IR scholars and those located both in the 'mainstream' of IR and the newly constructed 'middle ground' of IR. It concludes by exploring the affinities between feminist IR and other 'critical' theories of IR and identifies new research trajectories and potentially productive lines of future theoretical inquiry in the discipline. The book will be of particular interest to students and scholars of international relations. It will also be useful to the general reader interested in exploring the complexities of thinking about gender issues and feminism in a global context.

Feminism and Politics Anne Phillips 1998 Feminism challenges both the theory and practice of politics, opening up new ways of thinking about political change. In this latest volume in the Oxford Readings in Feminism series, Anne Phillips brings together twenty outstanding articles dealing with various aspects of feminism and politics, covering political studies, political theory, interests and representation, identities and coalitions, equality and anti-discrimination, and citizenship. This collection will be essential reading for any feminist who has doubted the important of political studies, and any student of politics who has doubted the relevance of feminism.

Rocking The Ship Of State Adrienne Harris 2019-07-11 This book considers the experience of women as children and as mothers, and feminist critiques of gender as important sources of insight into the conduct, dynamics, and motivation of a feminist peace politics, examining the history, the scope, and the current condition of women's peace movements.

Toward a Feminist Ethics of Nonviolence Adriana Cavarero 2021-01-26 *Toward a Feminist Ethics of Nonviolence* brings together major feminist thinkers to debate Cavarero's call for a postural ethics of nonviolence and a sociality rooted in bodily interdependence. *Toward a Feminist Ethics of Nonviolence* brings together three major feminist thinkers—Adriana Cavarero, Judith Butler, and Bonnie Honig—to debate Cavarero's call for a postural ethics of nonviolence. The book consists of three longer essays by Cavarero, Butler, and Honig, followed by shorter responses by a range of scholars that widen the dialogue, drawing on post-Marxism, Italian feminism, queer theory, and lesbian and gay politics. Together, the authors contest the boundaries of their common project for a pluralistic, heterogeneous, but urgent feminist ethics of nonviolence.

Feminist Trouble Éléonore Lépinard 2020 This is an open access title available under the terms of a CC BY NC ND 4.0 International license. It is free to read at Oxford Scholarship Online and offered as a free PDF download from OUP and selected open access locations. In *Feminist Trouble*, Éléonore Lépinard draws on extended fieldwork with numerous women's organizations in France and Quebec. Giving voice to devout women and women of color, Lépinard dissects hierarchies of privilege in feminist politics, grappling with Islam and Islamic veiling debates to understand how these changes have transformed contemporary feminist movements, intersectional politics, and the feminist collective subject.

Toward a Feminist Theory of the State Catharine A. MacKinnon 1989 This book presents MacKinnon's powerful analysis of politics, sexuality, and the law from the perspective of women. Using the debate over Marxism and feminism as a point of departure, MacKinnon develops a theory of gender centered on sexual subordination and applies it to the state.

The Romani Women's Movement Angéla Kóczé 2018-07-17 The lack of recognition of Romani gender politics in the wider Romani movement and the women's movements is accompanied by a scarcity of academic literature on Romani women's mobilization in wider social justice struggles and debates. The Romani Women's Movement highlights the role that Romani women's politics plays in shaping equality related discourses, policies, and movements in Central, Eastern and South-Eastern Europe. Presenting the diverse experiences and voices of Romani women activists, this volume reveals how they translate experiences of structural inequalities into political struggles by defining their

own spaces of action; participating in formalized or less formal activist practices, and challenging the agendas and mechanisms of the established Romani and women's movements. Moving discourses on and of Romani women from the periphery of scholarly exchanges to the mainstream, the volume invites scholars and activists from different disciplines and movements to critically reflect on their engagements with particular social justice agendas. It will appeal to students, researchers and practitioners interested in fields such as social movements, gender equality, and social and ethnic justice.

International Women's Rights Law and Gender Equality Ramona Vijayarasa 2021 The law is a well-known tool in fighting gender inequality, but which laws actually advance women's rights? This book unpacks the complex nuances behind gender-responsive domestic legislation, from several of the world's leading experts on gender equality. Drawing on domestic examples and international law, it provides a primer of theory alongside tangible and practical solutions to fulfil the promise of the law to deliver equality between men and women. Part I outlines what progress has been made to date on eradicating gender inequality, and insights into the law's potential as one lever in the global struggle for equality. Parts II and III go on to explore concrete areas of law, with case studies from multiple jurisdictions that examine how well domestic legislation is working for women. The authors bring their critical lens to areas of law often considered from a gender perspective - gender-based violence, women's reproductive health, labour and gender equality quotas - while bringing much-needed analysis to issues often ignored in gender debates, such as taxation, environmental justice and good governance. Part IV seeks to move from a theoretical goal of greater accountability to a practical one. It explores both accountability for international women's rights norms at the domestic level and the potential of feminist approaches to legislation to deliver laws that work for women. Written for students, academics, legislators and policymakers engaged in international women's rights law, gender equality, government accountability and feminist legal theory, this book has tremendous transformative potential to drive forward legal change towards the eradication of gender inequality.

French Feminisms Gill Allwood 2012-09-10 In this text, Gill Allwood explores theories of masculinity emerging from French feminist theories of gender and from French feminist practice concerning violence towards women, highlighting both the commonalities and the specificities of the French case. She discusses the particular concern of French theorists with seduction, their rejection of the term "gender" and the centrality of the difference debate.; In the first part of the book, Allwood separately examines feminist theories of gender and sexual difference and the problem of male violence. She goes on to consider the developments which are taking place on the borderline between the two, examining the way in which these developments have contributed to an understanding of masculinity. Readdressing problems and debates that will be familiar to English-speaking readers, the text exposes cultural differences and similarities in the ways in which these problems are approached and it provides a detailed account of the changes in both feminist action and theory in France in recent years.; This analysis of feminism in France should be of interest to student and scholars in French studies, European studies, gender studies and cultural studies.

Feminism and Motherhood in Western Europe, 1890-1970 A. Allen 2005-06-30 According to Allen, motherhood and citizenship are terms that are closely linked and have been redefined over the past century due to changes in women's status, feminist movements, and political developments. Mother-child relationships were greatly affected by political decisions during the early 1900s, and the maternal role has been transformed over the years. To understand the dilemmas faced by women concerning motherhood and work, for example, Allen argues that the problem must be examined in terms of its demographic and political development through history. Allen highlights the feminist movements in Western Europe - primarily Britain, France, Germany and the Netherlands, and explores the implications of the maternal role for women's aspirations to the rights of citizenship. Among the topics Allen explores the history of the maternal role, psychoanalysis and theories on the mother-child relationship, changes in family law from 1890-1914, the economic status of mothers, and reproductive responsibility. Gender Politics in the Expanding European Union Silke Roth 2008-09-01 In May 2004, after bringing their legislation into accordance with EU regulations, ten more countries joined the European Union. The contributors to this volume assess the impact of this historical development on gender relations in the new and old EU member states. Instead of focusing on either western or eastern Europe, this book investigates the similarities and differences in diverse parts of Europe. Although initially limited, gender equality was part of the original framework of the European Union, an organization often more open than national governments to feminist demands, as this volume illustrates with case studies from eastern and western Europe. The enlargement process thus provides some important policy instruments for increasing equality between men and women.

The Oxford Handbook of Political Theory John S Dryzek 2008-06-12 Long recognized as one of the main branches of political science, political theory has in recent years burgeoned in many different directions. Close textual analysis of historical texts sits alongside more analytical work on the nature and normative grounds of political values. Continental and post-modern influences jostle with ones from economics, history, sociology, and the law. Feminist concerns with embodiment make us look at old problems in new ways, and challenges of new technologies open whole new vistas for political theory. This Handbook provides comprehensive and critical coverage of the lively and contested field of political theory, and will help set the agenda for the field for years to come. Forty-five chapters by distinguished political theorists look at the state of the field, where it has been in the recent past, and where it is likely to go in future. They examine political theory's edges as well as its core, the globalizing context of the field, and the challenges presented by social, economic, and technological changes.

Gendered Voices H.B. Holmarsdottir 2013-02-11 Internationally, there is growing awareness that the target of Education for All by 2015 will not be met unless more strident efforts are made to improve access for marginalized, hard-to-reach children (most often girls). For almost four decades gender equality in education has been one of the key global concerns and as a result various organizations at national and international levels along with governments have initiated programs focusing on achieving gender equality, women's empowerment and improving girls' access to education. By focusing on access alone (i.e. gender parity) we may not understand how education can be used to achieve empowerment and influence cultural practices that are gender insensitive. In this volume we attempt to call into question the content of gender equality as simple parity and in doing so we reflect upon the following questions: • Do the global (macro) discourses on gender equality in education lead to a focus on numbers only or to more profound sustainable changes at the national (meso) level and the school (micro) level? • To what extent have national policies been adjusted to reflect the global discourses on gender equality? • Are schools/classrooms (micro) expected to adjust to these global discourses and if so in what ways has this happened? • What are the challenges of providing access to good quality education for girls in both countries? • Is there a dichotomy between the schools/classrooms on the one hand and the community on the other in terms of gender equality/equity? • To what extent is gender equality/equity imposed upon schools and communities and does it take into account the cultural practices in traditional communities? Key words: Gender equality, education,

Global vs. local concerns 3 selling points: • The volume highlights that although research has shown how global educational policies homogenize national educational policies and are therefore playing what can be termed a neo-colonial role in identifying pivotal themes and topics in education across the world such as gender equality, literacy and quality education in local contexts, they are often steeped in a Western logic which is not always culturally relevant or conducive. Making global recommendations for education across cultures and places is thus not always unproblematic. • The volume highlights that a push for girls' schooling must navigate wisely in sensitive terrain where complex contextual aspects must be understood and taken into account. Girls' attendance and retention in school are important first steps in the struggle for epistemic access, but must be followed by serious deliberations about what kind of school and what kind of knowledge in the schools is appropriate, and about equality and equity. • The volume attempts to understand how the global gender goals in education affect both local policies and local practice and in doing so it attempts to question the simple focus on access only.

Feminist Perspectives on Politics Chris Corrin 2014-07-10 Feminist Perspectives on Politics considers how feminist perspectives have considerably broadened the scope of what is considered 'political'. Themes and issues covered range from nineteenth century debates around women's equality and liberation, to twentieth century arguments and activities towards gaining a more nuanced understanding of women's differences and diversity. 'Difference' remains a key term in contemporary feminisms, and the author examines debates engendered from women's liberation politics to open up discussion of Black feminisms, lesbian politics and disabled feminist agendas. Formal political participation and the impact of women's movement politics are assessed in global comparisons as are the debates surrounding discourses on 'development' and transnational politics, and the influence of women at local, national and international levels. The book will be essential reading for students at all levels across the fields of Politics, Women's Studies, Sociology, History, Cultural Studies, Political Economy and 'Development' Studies more generally (such as in studies concerned with anti-racism, gender, social policy and the history of ideas within educational institutions, local government and voluntary organisations)

Skeptical Feminism Carolyn Dever 2004 In this major work, Carolyn Dever considers the ambivalence or outright hostility many feminists feel toward theory, arguing that a fundamental skepticism toward abstraction has been vital to the development of the movement. Dever analyzes the politics of feminist theory by looking at its popular, activist, and academic modes, from the liberation movements of the 1970s to gender and queer studies now. Using key moments in the history of modern feminism--consciousness-raising, best-selling books like *Sexual Politics* by Kate Millett and *The Women's Room* by Marilyn French, and media representations of women's struggle for equality--Dever outlines heated debates over psychoanalysis, sexuality, and activism. The abstract and the grounded converge in discussions about the relationship between the feminist mind and the feminist body and in the preoccupation, both uneasy and utopian, with lesbian sexuality. Powerful, illuminating, and galvanizing, *Skeptical Feminism* traces the strategies the women's movement has used to make theory matter--and points toward a new, politically engaged approach to feminist thought. A clarion call for a new approach to feminist thought.

Feminism Is for Everybody bell hooks 2014-10-10 What is feminism? In this short, accessible primer, bell hooks explores the nature of feminism and its positive promise to eliminate sexism, sexist exploitation, and oppression. With her characteristic clarity and directness, hooks encourages readers to see how feminism can touch and change their lives—to see that feminism is for everybody.

Debating Women's Equality Ute Gerhard 2001 Ute Gerhard places women's rights at the center of legal philosophy and sees the struggle for equality as a driving force in the history of law. Focusing on Europe and taking the course of German feminism and law as primary examples, she incorporates the various social contexts in which questions of equality and gender difference have been raised into an analysis that challenges misconceptions about the principle of equality itself. Gerhard reviews the history of women's movements in the nineteenth and twentieth centuries and traces the historical development of claims to gender equality as well as obstacles to these claims. Critically exploring the influence of philosophers such as Rousseau, Fichte, and Kant, Gerhard concludes that women need to be recognized as both equal and different—that claims to equality do not simply eliminate difference, but also articulate it. Mindful of the social and political contexts surrounding equality arguments, Gerhard probes three legal issues: women's rights in the public sphere, especially the right to vote; women's legal capacities in private law, or the legal doctrine of so-called gender tutelage; and women's human rights, a prominent concern in the current international women's movement.

New Perspectives on European Women's Legal History Sara L. Kimble 2016-07-01 This book integrates women's history and legal studies within the broader context of modern European history in the late nineteenth and twentieth centuries. Sixteen contributions from fourteen countries explore the ways in which the law contributes to the social construction of gender. They analyze questions of family law and international law and highlight the politics of gender in the legal professions in a variety of historical, social and national settings, including Eastern, Southern, Western, Northern and Central Europe. Focusing on different legal cultures, they show us the similarities and differences in the ways the law has shaped the contours of women and men's lives in powerful ways. They also show how women have used legal knowledge to struggle for their equal rights on the national and transnational level. The chapters address the interconnectedness of the history of feminism, legislative reforms, and women's citizenship, and build a foundation for a comparative vision of women's legal history in modern Europe.

Gender History in Practice Kathleen Canning 2006 The eight essays collected in this volume examine the practice of gender history and its impact on our understanding of European history. Each essay takes up a major methodological or theoretical issue in feminist history and illustrates the necessity of critiquing and redefining the concepts of body, citizenship, class, and experience through historical case studies. Kathleen Canning opens the book with a new overview of the state of the art in European gender history. She considers how gender history has revised the master narratives in some fields within modern European history (such as the French Revolution) but has had a lesser impact in others (Weimar and Nazi Germany). *Gender History in Practice* includes two essays now regarded as classics?"Feminist History after the 'Linguistic Turn'" and "The Body as Method"--as well as new chapters on experience, citizenship, and subjectivity. Other essays in the book draw on Canning's work at the intersection of labor history, the history of the welfare state, and the history of the body, showing how the gendered "social body" was shaped in Imperial Germany. The book concludes with a pair of essays on the concepts of class and citizenship in German history, offering critical perspectives on feminist understandings of citizenship. Featuring an extensive thematic bibliography of influential works in gender history and theory that will prove invaluable to students and scholars, *Gender History in Practice* offers new insights into the history of Germany and Central Europe as well as a timely assessment of gender history's accomplishments and challenges.

Pragmatism and Feminism Charlene Haddock Seigfried 1996-06-15 Though many pioneering feminists were deeply influenced by American pragmatism, their contemporary followers have generally ignored that tradition because of its marginalization by a philosophical mainstream intent on neutral analyses devoid of subjectivity. In this revealing work, Charlene Haddock Seigfried effectively reunites two major social and philosophical movements, arguing that pragmatism, because of its focus on the emancipatory potential of everyday experiences, offers feminism its most viable and powerful philosophical foundation. With careful attention to their interwoven histories and contemporary concerns, Pragmatism and Feminism effectively invigorates both traditions, opening them to new interpretations and appropriations and asserting their timely philosophical relevance. This foundational work in feminist theory simultaneously invites and guides future scholarship in an area of rapidly emerging significance.

Debating the Woman Question in the French Third Republic, 1870–1920 Karen Offen 2018-01-11 Karen Offen offers a magisterial reconstruction and analysis of the debates around relations between women and men, how they are constructed, and how they should be organized, that raged in France and its French-speaking neighbors from 1870 to 1920. The 'woman question' encompassed subjects from maternity and childbirth, and the upbringing and education of girls to marriage practices and property law, the organization of households, the distribution of work inside and outside the household, intimate sexual relations, religious beliefs and moral concerns, government-sanctioned

prostitution, economic and political citizenship, and the politics of population growth. The book shows how the expansion of economic opportunities for women and the drop in the birth rate further exacerbated the debates over their status, roles, and possibilities. With the onset of the First World War, these debates were temporarily placed on hold, but they would be revived by 1916 and gain momentum during France's post-war recovery.

The Subject of Liberty Nancy J. Hirschmann 2009-01-10 This book reconsiders the dominant Western understandings of freedom through the lens of women's real-life experiences of domestic violence, welfare, and Islamic veiling. Nancy Hirschmann argues that the typical approach to freedom found in political philosophy severely reduces the concept's complexity, which is more fully revealed by taking such practical issues into account. Hirschmann begins by arguing that the dominant Western understanding of freedom does not provide a conceptual vocabulary for accurately characterizing women's experiences. Often, free choice is assumed when women are in fact coerced--as when a battered woman who stays with her abuser out of fear or economic necessity is said to make this choice because it must not be so bad--and coercion is assumed when free choices are made--such as when Westerners assume that all veiled women are oppressed, even though many Islamic women view veiling as an important symbol of cultural identity. Understanding the contexts in which choices arise and are made is central to understanding that freedom is socially constructed through systems of power such as patriarchy, capitalism, and race privilege. Social norms, practices, and language set the conditions within which choices are made, determine what options are available, and shape our individual subjectivity, desires, and self-understandings. Attending to the ways in which contexts construct us as "subjects" of liberty, Hirschmann argues, provides a firmer empirical and theoretical footing for understanding what freedom means and entails politically, intellectually, and socially.

Beyond the Comparative John C. Weidman 2012-01-01 We are pleased to introduce this inaugural volume in the PSCIE Series—Beyond the Comparative: Advancing Theory and Its Application to Practice—which expands on the life work of University of Pittsburgh Professor Rolland G. Paulston (1929-2006). Recognized as a stalwart in the field of comparative and international education, Paulston's most widely recognized contribution is in social cartography. He demonstrated that mapping comparative, international, and development education (CIDE) is no easy task and, depending on the perspective of the mapper, there may be multiple cartographies to chart. The 35 contributors to this volume, representing a range of senior and junior scholars from various CIDE backgrounds and perspectives, celebrate the life and work of Paulston by addressing issues, perspectives and approaches related to charting the future course of the field. The volume reports on new research in several genres as well as conceptual analysis. As the title suggests, authors were encouraged to go “beyond” established canons of CIDE. The cover art, *The CIDE Theoretical Compass*, was conceptualized by the editors and depicts that theory selection and theory generation are an ongoing and important process in comparative, international, and development education (CIDE). The image was designed by artist Natalie Jacob, which positions the CIDE Theoretical Compass over Rolland G. Paulston's 1993 concentric circle map.

Feminist Legal Theory D. Kelly Weisberg 1993

Nordic Equality at a Crossroads Eva-Maria Svensson 2019-06-04 Originally published in 2004. *Nordic Equality at a Crossroads* makes a major contribution to the debates on equality and difference in contemporary Europe. In this absorbing work, feminist legal scholars from four Nordic countries provide a critical account of the latest legal policies in these countries linked with gender (in)equality, such as public financing of children's homecare, regulation of the labour market towards substantive equality, and the reforms concerning violence against women. These issues are matters of concern everywhere in Europe, and the solutions adopted in the Nordic countries will be of interest to all policy-makers. The increasing multiculturalism and the shift toward greater market orientation, however, have challenged the traditional Nordic equality policies. The authors argue that a structural and contextual analysis of inequality, also in the field of law, is necessary to encounter the challenge of pluralism.

Marriage, Law and Modernity Julia Moses 2017-11-16 *Marriage, Law and Modernity* offers a global perspective on the modern history of marriage. Widespread recent debate has focused on the changing nature of families, characterized by both the rise of unmarried cohabitation and the legalization of same-sex marriage. However, historical understanding of these developments remains limited. How has marriage come to be the target of national legislation? Are recent policies on same-sex marriage part of a broader transformation? And, has marriage come to be similar across the globe despite claims about national, cultural and religious difference? This collection brings together scholars from across the world in order to offer a global perspective on the history of marriage. It unites legal, political and social history, and seeks to draw out commonalities and differences by exploring connections through empire, international law and international migration.

Law and Politics at the Perimeter Vanessa Munro 2007-10-24 This book offers a critical re-appraisal of contemporary feminist legal and political theory.

Women's Citizenship and Political Rights S. Hellsten 2005-11-29 Combining research, theory and practice, pan-European perspectives and the disciplines of human rights, sociology and politics, this book offers a rare insight into the multiplicity of issues surrounding women's equality, citizenship and political rights in transitional Europe and an expanding European Union. From policy-making to civil rights, domestic violence and education, experienced authors present innovative research, analysis and suggestions for the future of women as participants in an evolving Europe.

Queer Forms Ramzi Fawaz 2022-09-06 How do we represent the experience of being a gender and sexual outlaw? In *Queer Forms*, Ramzi Fawaz explores how the central values of 1970s movements for women's and gay liberation—including consciousness-raising, separatism, and coming out of the closet—were translated into a range of American popular culture forms. Throughout this period, feminist and gay activists fought social and political battles to expand, transform, or wholly explode definitions of so-called “normal” gender and sexuality. In doing so, they inspired artists, writers, and filmmakers to invent new ways of formally representing, or giving shape to, non-normative genders and sexualities. This included placing women, queers, and gender outlaws of all stripes into exhilarating new environments—from the streets of an increasingly gay San Francisco to a post-apocalyptic commune, from an Upper East Side New York City apartment to an all-female version of Earth—and finding new ways to formally render queer genders and sexualities by articulating them to figures, outlines, or icons that could be imagined in the mind's eye and interpreted by diverse publics. Surprisingly, such creative attempts to represent queer gender and sexuality often appeared in a range of traditional, or seemingly generic, popular forms, including the sequential format of comic strip serials, the stock figures or character-types of science fiction genre, the narrative conventions of film melodrama, and the serialized rhythm of installment fiction. Through studies of queer and feminist film, literature, and visual culture including Mart Crowley's *The Boys in the Band* (1970), Armistead Maupin's *Tales of the City* (1976–1983), Lizzie Borden's *Born in Flames* (1983), and Tony Kushner's *Angels in America* (1989–1991), Fawaz shows how artists innovated in many popular mediums and genres to make the experience of gender and sexual non-conformity recognizable to mass audiences in the modern United States. Against the ideal of ceaseless gender and sexual fluidity and attachments to rigidly defined identities, *Queer Forms* argues for the value of shapeshifting as the imaginative transformation of genders and sexualities across time. By taking many shapes of gender and sexual divergence we can grant one another the opportunity to appear and be perceived as an evolving form, not only to claim our visibility, but to be better understood in all our dimensions.

Handbook of Gender and Women's Studies Kathy Davis 2006-04-27 "This breathtakingly broad, interdisciplinary reader demonstrates how widely feminist thinking has spread, how deeply it has shaken settled assumptions in the disciplines and how much new light it throws on contemporary controversies." - Myra Marx Ferree, University of Wisconsin-Madison "A timely intervention and highly engaged, thoughtful and scholarly analysis of the state of gender and women's studies in the West by three eminent feminist scholars... Highly cognisant of the central issues that have fractured, blocked and enhanced western feminism." - Bev Skeggs, Goldsmiths "The comprehensiveness and the interdisciplinary range of themes are impressive, and they make the Handbook into a wonderful tool for teachers and students of women's and

gender studies." - Nina Lykke, Linköping University Gender and women's studies is one of the most challenging fields within the social sciences - the dynamics of gender relations and the social and cultural implications of gender constructions offer a lively forum of debate. The Handbook of Gender and Women's Studies presents a comprehensive and engaging review of the most recent developments within the field, including the study of masculinity, the feminist implications of postmodernism, the 'cultural turn' and globalization. The authors review current research and offer critical analyses of women's and gender studies in work, the welfare state, family, education, religion, violence and war and feminist global politics. Edited by three leading academics from Europe and the United States, and with 25 chapters written by scholars based throughout the world, the Handbook situates the most important debates in the field within a uniquely international and interdisciplinary context. The Handbook is a useful introduction to gender theory and an exciting starting-point for fresh debates.

Feminism and Pornography Drucilla Cornell 2000-01-01 This collection of essays seeks to expand the parameters of the debate on pornography. In an effort to move away from the divisive frameworks of which side are you on? and who counts as women worthy to be listened to? in feminist debates on pornography, this volume seeks to understand what pornography means to those who consume it, fight against it, work within it, and to those engaged in changing its meaning. By opening up a space for divergent points of view to address the complexity of sexual material, this volume seeks to forge solidarity amongst a diverse array of constituencies, including academics, activists, and sex workers from diverse socio-political contexts. Through seeking to address the relationship between imperialism, the exotic, and the pornographic, the collection moves away from Eurocentric perspectives on pornography, by including the perspectives of women involved in struggles for national liberation in the South. This volume explores a wide range of issues, such as, how the meaning of pornography is shaped by changing historical and political realities; the role law should play, if any, in the sex industry; whether union organizing can change the working conditions in the sex industry; kinds of representational politics available for redefining pornography; and how sexually explicit literature, videos, art, and music can serve the purpose of sexual freedom. Contributors to the volume include Diana Russell, Catharine MacKinnon, Andrea Dworkin, Wendy Brown, Becki Ross, Mallek Alloula, M. Jacqui Alexander, Victoria Ortiz, bell hooks, Rey Chow, Judith Butler, Candida Royalle, Zoraida Ramirez Rodriguez, amongst others.

Masculine Power and Gender Equality: Masculinities as Change Agents Russell Luyt 2020-03-03 This book explores how political institutions can challenge dominant and normative masculinities, guiding thinking instead toward a transformation of gendered power structures and general equality. Representing a range of relevant areas, the expert chapter authors provide various methodological and theoretical approaches applied to shifting gender meanings in cultural, national, and social contexts. Authors also represent a variety of cultures, contributing to the multi-perspective debate about how best to achieve gender equality in the real world. Among the topics discussed: Reimagining masculinities, their everyday practice and practical interventions Towards a feminist theory of male rape Political implications of challenging men's everyday practices through domestic violence primary prevention work Men as allies: a case study of White Ribbon

Australia Masculine Power and Gender Equality: Masculinities as Change Agents provides valuable insight into strategies for re-imagining male-dominated power structures and promoting gender equality.

Marxism and the Oppression of Women Lise Vogel 2013-06-07 Marxism and the Oppression of Women opens up an original direction in the Marxist-feminist theorisation of gender and capitalist reproduction. This edition elaborates Lise Vogel's unique contribution via a new introduction and Vogel's 2000 article "Domestic Labor Revisited."

What is Feminism? Nancy F. Cott 1986 Essays discuss feminist theories, child abuse, working women, welfare, motherhood, medicine, legal rights, and conservative feminism

Engendering The Social Marshall, 2004-03-01 This edited volume focuses on the problematic engendering of classical and contemporary sociological theory, addressing questions such as: How were the foundations of sociological theory shaped by an implicit masculinity? Did classical sociology simply reflect or actively construct theories of sexual difference? How were alternative accounts of the social suppressed in sociology's founding moments? Feminist interventions in sociology are still seen as marginal to sociological theorizing. This collection challenges this truncated vision of sociological theory. In part one, contributors interrogate the classical canon, exposing the masculinist assumptions that saturate the conceptual scaffolding of sociology. In part two, contributors consider the long-standing and problematic relationship between sociology and feminism, retrieving voices marginalized within or excluded from canonical constructions of sociological theory. In part three, contributors engage with key contemporary debates, explicitly engendering accounts of the social. Engendering the Social is unique in that it not only critically interrogates sociological theory from a feminist perspective, but also embarks on a politics of reconstruction, working creatively at the interface of feminist and sociological theory to induce a more adequate conceptualisation of the social. This is a key text for undergraduate and postgraduate students in sociology, social theory and feminist theory.

Feminism and the Abyss of Freedom Linda M. G. Zerilli 2020-11-13 In contemporary feminist theory, the problem of feminine subjectivity persistently appears and reappears as the site that grounds all discussion of feminism. In *Feminism and the Abyss of Freedom*, Linda M. G. Zerilli argues that the persistence of this subject-centered frame severely limits feminists' capacity to think imaginatively about the central problem of feminist theory and practice: a politics concerned with freedom. Offering both a discussion of feminism in its postmodern context and a critique of contemporary theory, Zerilli here challenges feminists to move away from a theory-based approach, which focuses on securing or contesting "women" as an analytic category of feminism, to one rooted in political action and judgment. She revisits the democratic problem of exclusion from participation in common affairs and elaborates a freedom-centered feminism as the political practice of beginning anew, world-building, and judging. In a series of case studies, Zerilli draws on the political thought of Hannah Arendt to articulate a nonsovereign conception of political freedom and to explore a variety of feminist understandings of freedom in the twentieth century, including ones proposed by Judith Butler, Monique Wittig, and the Milan Women's Bookstore Collective. In so doing, Zerilli hopes to retrieve what Arendt called feminism's lost treasure: the original and radical claim to political freedom.